

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

06917

6945

CERTIFICATE OF DEATH

Reg. Dist. No.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death: Page 4
may be required by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, it should be filed with
 Page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with
 the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

| | | | | | | | | |
|---|------------------|---|--|--|---|-------------------------------------|-------|------|
| 1. PLACE OF DEATH a. COUNTY | | Garrett MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE | | West Va. | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) | | b. LENGTH OF STAY IN 1b Kitzmiller | | c. LENGTH OF STAY IN 1b 8 mo. | | b. COUNTY | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION | | None | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Thomas, West Va. | | Tucker | | |
| d. STREET ADDRESS | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | 85 X-3 | | |
| 3. NAME OF DECEASED (Type or print) | | First | Middle | Last | 4. DATE OF DEATH | Month | Day | Year |
| Egnatts | | | | AVONA | Junet. | 30 | 19 | 60 |
| 5. SEX | 6. COLOR OR RACE | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> | B. DATE OF BIRTH | 9. AGE (In years lost birthday) 81 yrs. | IF UNDER 1 YEAR Months | IF UNDER 24 HRS. Days | Hours | Min. |
| male | white | WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | Sept. 30, 1878 | | | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Ret. Coal miner | | | 10b. KIND OF BUSINESS OR INDUSTRY Coal | 11. BIRTHPLACE (State or foreign country) Italy | | 12. CITIZEN OF WHAT COUNTRY? USA | | |
| 13. FATHER'S NAME James Avona | | | 14. MOTHER'S MAIDEN NAME Jennie Renia | | | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) NO | | | 16. SOCIAL SECURITY NO. | 17. INFORMANT | Address 232-09-6407 Mrs. Jennie Pratt, Kitzmiller, Md. | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <i>Acute Myocardial Dystrophy</i> DUE TO <i>2 days</i> <i>420.00</i> Conditions, if any, which gave rise to immediate cause (a), stating the under- lying cause last. (b) <i>Arterio-sclerotic Heart Disease</i> DUE TO <i>1 yr.</i> (c) | | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour o. m. p. m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) | (County) | (State) | | |
| 21. I certify that I attended the deceased from <i>JAN 1, 1960</i> , to <i>JUNE 30, 1960</i> , that I last saw the deceased alive on <i>JUNE 30, 1960</i> , and that death occurred at <i>Kitzmiller, Md.</i> from the causes and on the date stated above. ACTUAL SIGNATURE <i>Ralph Cicaladella</i> M.D. <i>Kitzmiller, Md.</i> DATE SIGNED <i>July 1-60</i> PHYSICIAN'S NAME (Type) <i>Ralph Cicaladella</i> <i>Kitzmiller, Md.</i> | | | | | | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <i>Burial</i> | | 22b. DATE THEREOF <i>July 4, 1960</i> | 22c. NAME OF CEMETERY OR CREMATORIUM <i>Catholic Cemetery</i> | 22d. LOCATION (City, town, or county) <i>Thomas, West Va.</i> | | | | |
| 23. FUNERAL DIRECTOR'S SIGNATURE <i>John J. Kitzmiller, Esq.</i> ADDRESS Thomas, West Va. | | | | | | | | |
| 24a. REC'D BY REGISTRAR DATE <i>JUL 5 1960</i> | | | | 24b. REGISTRAR'S SIGNATURE <i>Clinton S. Thomas</i> | | | | |

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

Item 2 FilmG264 6-14-60 et

6946

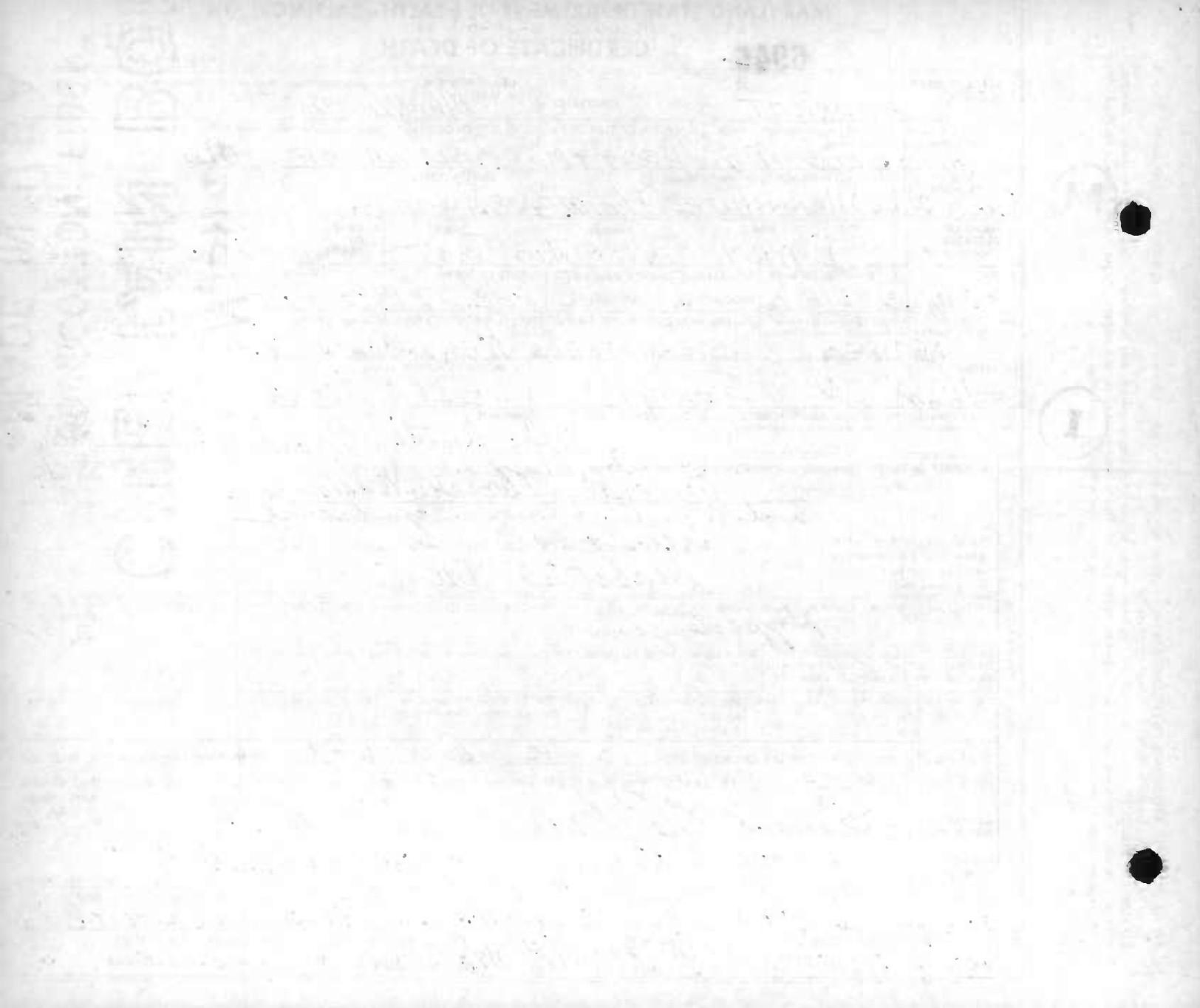
CERTIFICATE OF DEATH

06918

Reg. Dist. No.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, it may be filed by the hospital or attending physician. If either, notify medical examiner. Page 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 24 hours after death.

| | | | | | |
|--|--|---|--|--|---|
| 1. PLACE OF DEATH a. COUNTY <i>GARRETT</i> | MARYLAND | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE <i>MARYLAND</i> | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <i>GRANTSVILLE, MD</i> | c. LENGTH OF STAY IN lb <i>ABOUT 4 MO</i> | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <i>BALTIMORE, MD</i> | | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <i>GOOD WILL MENNONITE HOME</i> | d. STREET ADDRESS <i>136 Culver St.</i> | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) <i>Daisy</i> | First <i>VIRGINIA</i> | Middle <i>BOLT</i> | 4. DATE OF DEATH <i>JUNE 3 1960</i> | | |
| S. SEX <i>FEMALE</i> | 6. COLOR OR RACE <i>WHITE</i> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <i>FEB. 27, 1885</i> | | |
| 9. AGE (In years lost birthday) <i>75 yrs.</i> | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <i>RETIRED</i> | 10b. KIND OF BUSINESS OR INDUSTRY <i>STEAM STRESS</i> | 11. BIRTHPLACE (State or foreign country) <i>MEADOWVIEW, VA.</i> | | |
| 12. CITIZEN OF WHAT COUNTRY? <i>U.S.A.</i> | 13. FATHER'S NAME <i>John W Spriggs</i> | 14. MOTHER'S MAIDEN NAME <i>ELLA, NORA BALLAN</i> | Address <i>Starkgate, Mrs. Dorothy Broadwater, Frostburg, Md.</i> | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <i>No</i> | 16. SOCIAL SECURITY NO. <i>(If yes, give war or dates of service)</i> | INFORMANT <i>Hospital</i> | INTERVAL BETWEEN ONSET AND DEATH | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] | | | | | |
| PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <i>Cerebral Artery Occlusion</i> | | | | | |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) DUE TO <i>acute brain syndrome</i> | | | | | |
| (c) <i>Arteriosclerosis</i> | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) <i>Hypertension</i> | | | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | |
| 20c. TIME OF INJURY Month, Doy, Year Hour a. m. p. m. 19 | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) | | |
| 21. I certify that I attended the deceased from <i>2 - 13</i> , 19 <i>60</i> , to <i>6 - 3</i> , 19 <i>60</i> that I last saw the deceased alive on <i>6 - 2</i> , 19 <i>60</i> , and that death occurred at <i>10:00 AM</i> , from the causes and on the date stated above. | ADDRESS (Street, city or town, state) <i>209 North St</i> | DATE SIGNED <i>6-4-60</i> | | | |
| ACTUAL SIGNATURE <i>Leonard L Rock MD</i> | PHYSICIAN'S NAME (Type) <i>LEONARD L Rock MD</i> | 22a. BURIAL, CREMATION, REMOVAL (Specify) <i>Burial</i> | 22b. DATE THEREOF <i>6/6/60</i> | 22c. NAME OF CEMETERY OR CREMATORIUM <i>NEW GERMANY METHODIST</i> | 22d. LOCATION (City, town, or county) <i>GRANTSVILLE GARRETT Co MD</i> |
| 23. FUNERAL DIRECTOR'S SIGNATURE <i>Don J Newman, Grantsville, Md</i> | ADDRESS <i>Grantsville, Md</i> | 24a. REC'D BY REGISTRAR DATE JUN 9 '60 | 24b. REGISTRAR'S SIGNATURE <i>Arthur S. Krause</i> | | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4
may be filed by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, it should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

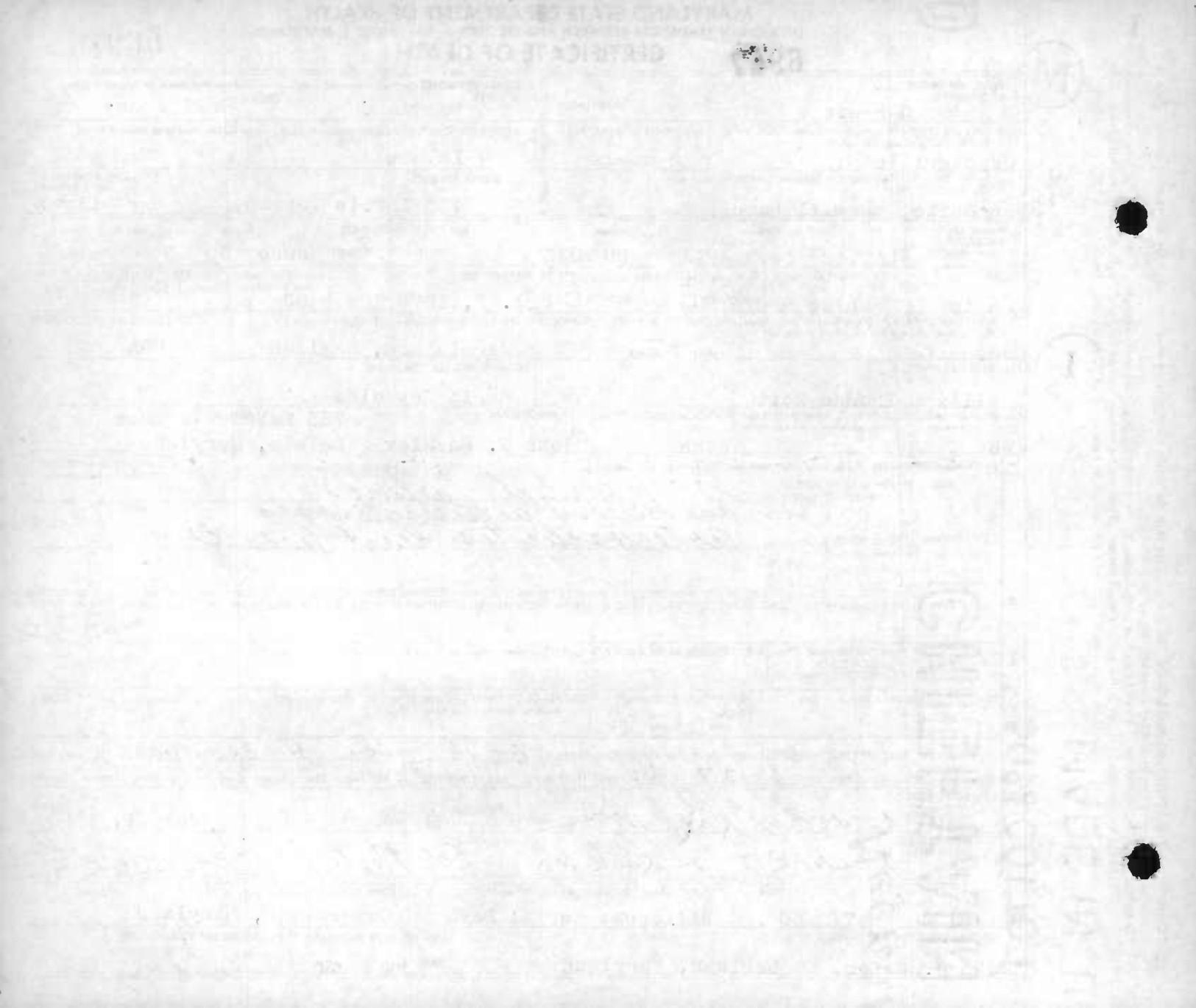
MARYLAND STATE DEPARTMENT OF HEALTH
 DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND

6947

CERTIFICATE OF DEATH

06919

| | | | | | |
|---|----------------------------------|---|---|---|--|
| 1. PLACE OF DEATH a. COUNTY Garrett | | MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE Maryland b. COUNTY Allegany ✓ | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Grantsville | | c. LENGTH OF STAY IN 1b 3 weeks | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) LaVale | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION Mennonite Goodwill Home | | d. STREET ADDRESS 735 LaVale Terrace | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) PATTIE | | First MARIA | Middle BUCKLEY | 4. DATE OF DEATH June 30 | Month Day Year 19 60 |
| S. SEX Female | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Oct. 2, 1876 | 9. AGE (In years last birthday) 83 yrs. | IF UNDER 1 YEAR IF UNDER 24 HRS. Months Days Hours Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Housewife | | 10b. KIND OF BUSINESS OR INDUSTRY Own Home | | 11. BIRTHPLACE (State or foreign country) Birmingham, England | |
| 13. FATHER'S NAME William Thomas Hott | | 14. MOTHER'S MAIDEN NAME Maria Reynolds | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) No | | 16. SOCIAL SECURITY NO. none | | 17. INFORMANT John G. Buckley | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) myocardial failure DUE TO and cerebral arteriosclerosis Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. arterosclerotic heart disease | | INTERVAL BETWEEN ONSET AND DEATH | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from 6-13 1960 to 6-30 1960 , that (I) (we) last saw the deceased alive on 6-27 1960 , and that death occurred at 2 PM , from the causes and on the date stated above. | | 22b. DATE SIGNED July 1, 1960 | | | |
| 22a. SIGNATURE Leonard L Rock MD | | 22d. ADDRESS 209 North St Meyersdale Pa | | 22b. DATE SIGNED July 1, 1960 | |
| 22c. PHYSICIAN'S NAME (Type) LEONARD L Rock MD | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 7/2/60 | | 23c. NAME OF CEMETERY OR CREMATORIAL Hillcrest Burial Park | |
| 24. FUNERAL DIRECTOR'S SIGNATURE John J. Hafer, Cumberland, Maryland | | ADDRESS | | 25a. REC'D BY REGISTRAR DATE JUL 6 '60 | |
| | | | | 25b. REGISTRAR'S SIGNATURE Arthur S. Keenan | |



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

6940

CERTIFICATE OF DEATH

Reg. Dist. No.

66920

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be removed by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, it should be filed with page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

| | | | |
|--|--|--|---|
| 1. PLACE OF DEATH a. COUNTY GARRETT | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE MARYLAND | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) OAKLAND MD | c. LENGTH OF STAY IN 1b 5 wks. | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) X BITTINGER MD | b. COUNTY GARRETT |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION CUPPETT Nursing Home, 7th & ALDER | | d. STREET ADDRESS 1 | |
| e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) | First ANNA | Middle SEVORA | Last BURKHOLDER |
| 4. DATE OF DEATH | Month JUNE | Day 19 | Year 1960 |
| 5. SEX FEMALE | 6. COLOR OR RACE WHITE | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH JUNE 21, 1882 |
| 9. AGE (In years lost birthday) 77 yrs. | 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) HOUSEWIFE | | 10b. KIND OF BUSINESS OR INDUSTRY OWN Home |
| 10c. BIRTHPLACE (State or foreign country) BITTINGER GARRETT Co Mo | 11. CITIZEN OF WHAT COUNTRY? U.S.A. | | 12. CITIZEN OF WHAT COUNTRY? Address <i>Mrs Dora Feaster, 2130 Mayadore Rd, Akron Ohio</i> |
| 13. FATHER'S NAME JOHN DETRICK | 14. MOTHER'S MAIDEN NAME MARY ANN BITTINGER | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) | 16. SOCIAL SECURITY NO. (If yes, give war or dates of service) | 17. INFORMANT <i>Mrs Dora Feaster, 2130 Mayadore Rd, Akron Ohio</i> | Address |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 443X DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) DUE TO (c) DUE TO Pneumonitis, static, terminal | | | |
| INTERVAL BETWEEN ONSET AND DEATH , days | | | |
| Hypertensive cardiovascular disease | | | |
| Years | | | |
| Cerebral vascular accident | | | |
| 6 years | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) Diabetes mellitus | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, notify medical examiner) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Hour o. m. p. m. | Month 19 | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) 58 2nd St., Oakland, Md. |
| 20f. (City or town) (County) (State) | | | |
| 21. I certify that I attended the deceased from 5-7-60 , 19, to 6-19-60 , 19, that I last saw the deceased alive on 6-17-60 , 19, and that death occurred at 10:20A , from the causes and on the date stated above. | | | |
| ACTUAL SIGNATURE <i>James H. Feaster Jr.</i> | | ADDRESS (Street, city or town, state) 58 2nd St., Oakland, Md. | |
| DATE SIGNED 6-19-60 | | | |
| PHYSICIAN'S NAME (Type) James H. Feaster, Jr., M. D. | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) BURIAL | 22b. DATE THEREOF 6/21/60 | 22c. NAME OF CEMETERY OR CREMATORIAL BITTINGER | 22d. LOCATION (City, town, or county) BITTINGER GARRETT Co Mo |
| 23. FUNERAL DIRECTOR'S SIGNATURE <i>Don Newman, Grantsville, Md.</i> | | ADDRESS Grantville, Md. | 24a. REC'D BY REGISTRAR DATE JUN 22 '60 |
| | | | 24b. REGISTRAR'S SIGNATURE <i>Arthur S. Krause</i> |

СОВЕТСКОГО СОЮЗА ПО ТЕХНИЧЕСКОМУ РАЗВИТИЮ

СЕРВИС ОФИЦИЕРСКИХ

САЛЮТЫ

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

6948

CERTIFICATE OF DEATH

Reg. Dist. No.

06922

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, it should be filed with the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

| | | | | | | | |
|--|---|---|---|--|--|--|--|
| 1. PLACE OF DEATH a. COUNTY Garrett | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE Maryland | | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Hutton | | c. LENGTH OF STAY IN lb 30 yrs. | | | | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION --- | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | |
| 3. NAME OF DECEASED (Type or print) | First Preston | Middle Phelix | Last Coulter | | | | |
| 4. DATE OF DEATH | Month June | Day 1, | Year 19 60 | | | | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Aug. 2, 1881 | | | | |
| 9. AGE (In years last birthday) 78 | IF UNDER 1 YEAR Months 0 | IF UNDER 24 HRS. Days 0 | Hours 0 | Min. 0 | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Retired Coal Miner | 10b. KIND OF BUSINESS OR INDUSTRY Soft Coal Mines | 11. BIRTHPLACE (State or foreign country) West Virginia | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | | | |
| 13. FATHER'S NAME Unknown | 14. MOTHER'S MAIDEN NAME Unknown | | | | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) No | 16. SOCIAL SECURITY NO. (If yes, give war or dates of service) 236-12-8217 | 17. INFORMANT Mrs. Preston P. Coulter | Address Hutton, Md. | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Acute Congestive Heart Failure DUE TO 4922 Conditions, if any, which gave rise to immediate cause (a), stating the under- lying cause lost. (b) Ventricular Fibrillation DUE TO (c) Atherosclerotic Cardio-Vascular Disease INTERVAL BETWEEN ONSET AND DEATH 5-10 minutes | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | |
| 20c. TIME OF INJURY Hour a. m. p. m. | Month 19 | Day | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) Oakland, Md. | (County) Oakland Co., Md. | (State) Md. |
| 21. I certify that I attended the deceased from December 16, 1960 to June 1, 1960 , that I last saw the deceased alive on January 1, 1960 , and that death occurred at 10:30 P.M. from the causes and on the date stated above. | | | | | | | |
| ACTUAL SIGNATURE Herbert H. Leighton, M.D. | | | | ADDRESS (Street, city or town, state) 77 Oak St., Oakland, Md. | | | |
| DATE SIGNED 4 June 60 | | | | | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 22b. DATE THEREOF 6/4/1960 | | 22c. NAME OF CEMETERY OR CREMATORIUM Oakland Cemetery | | 22d. LOCATION (City, town, or county) Oakland, Md. | |
| 23. FUNERAL DIRECTOR'S SIGNATURE He, Leighton | | | | ADDRESS Oakland, Md. | | 24a. REC'D BY REGISTRAR DATE JUN 6 '60 | 24b. REGISTRAR'S SIGNATURE Arthur S. Kraus |

BY SECURITY-REGISTERED STATE CHAUFFEUR
HARG TO STAGED

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18
6949 CERTIFICATE OF DEATH

06923

Reg. Dist. No.

| | | | | | | | | | | |
|---|----------------------------------|---|--|--|---|--|--------------------------------------|--|-------------------------|---|
| 1. PLACE OF DEATH a. COUNTY Garrett | | | | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission) a. STATE MARYLAND | | | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Kempton | | c. LENGTH OF STAY IN 1b 40 yrs. | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) X Kempton | | | | | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION None | | | | d. STREET ADDRESS / | | | | | | |
| e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | | | | |
| 3. NAME OF DECEASED (Type or print) Ernest | | First Paul | Middle DICE | Last DICE | 4. DATE OF DEATH Month June | Day 17 | Year 1960 | | | |
| 5. SEX male | 6. COLOR OR RACE white | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> | WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Jan. 26, 1896 | 9. AGE (In years last birthday) 64 yrs. | IF UNDER 1 YEAR Months 0 | IF UNDER 24 HRS. Days 0 | Hours 0 | Min. 0 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Ret. Coal Miner | | | | 10b. KIND OF BUSINESS OR INDUSTRY Coal | | 11. BIRTHPLACE (State or foreign country) Thomas, W.Va. | | 12. CITIZEN OF WHAT COUNTRY? USA | | |
| 13. FATHER'S NAME James Dice | | | | 14. MOTHER'S MAIDEN NAME Ellen Baker | | | | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) Yes | | 16. SOCIAL SECURITY NO. WWI 232-03-2229 | | 17. INFORMANT Mrs. Grace Dice, Kempton, Md. | | Address | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Coronary occlusion INTERVAL BETWEEN ONSET AND DEATH DUE TO sudden Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) Coronary artery disease DUE TO 2 years (c) | | | | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20c. TIME OF INJURY Month, Day, Year Hour o. m. p. m. | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> At work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) OAKLAND, MARYLAND | | 20f. (City or town) Oakland | | (County) W.Va. | (State) W.Va. | |
| 21. I certify that I attended the deceased from july 21, 1953 to June 14, 1960 , that I last saw the deceased alive on June 14, 1960 , and that death occurred at 12 noon M, from the causes and on the date stated above. ACTUAL SIGNATURE A.E. Mance M.D. PHYSICIAN'S NAME (Type) A.E. MANCE, M.D. ADDRESS (Street, city or town, state) OAKLAND, MARYLAND DATE SIGNED 18 June 60 | | | | | | | | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 22b. DATE THEREOF June 20, 1960 | | 22c. NAME OF CEMETERY OR CREMATORIAL Hartmansville Cem. | | 22d. LOCATION (City, town, or county) Hartmansville, W.Va. (State) W.Va. | | | | |
| 23. FUNERAL DIRECTOR'S SIGNATURE Arthur S. Krause | | ADDRESS Thomas, W.Va. | | 24a. REC'D BY REGISTRAR JUN 27 '60 | | 24b. REGISTRAR'S SIGNATURE Arthur S. Krause | | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be signed by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, it should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

66924

Reg. Dist. No.

| | | | |
|---|--|--|--|
| 1. PLACE OF DEATH a. COUNTY GARRETT | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE MARYLAND b. COUNTY GARRETT | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) GRANTSVILLE Md | | c. LENGTH OF STAY IN lb LIFE | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) | | e. STREET ADDRESS X GRANTSVILLE Md | |
| | | f. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |

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|--|-------------------------------|---|---|--|----------------------------|--------------------------|-------|
| 3. NAME OF DECEASED (Type or print) | First JOHN | Middle | Last DURST | 4. DATE OF DEATH JUNE 5 1960 | Month | Day | Year |
| 5. SEX MALE | 6. COLOR OR RACE WHITE | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> | B. DATE OF BIRTH FEB. 5, 1900 | 9. AGE (in years less birthday) yrs. 60 | 10. UNDER 1 YEAR Months | IF UNDER 24 HRS. Days | Hours |

| | | | |
|--|---|--|--|
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Woodsman | 10b. KIND OF BUSINESS OR INDUSTRY RICHARD CODDINGTON LUMBER | 11. BIRTHPLACE (State or foreign country) GRANTSVILLE GARRETT Co MD U.S.A. | 12. CITIZEN OF WHAT COUNTRY? MD U.S.A. |
| 13. FATHER'S NAME BASEL DURST | 14. MOTHER'S MAIDEN NAME EMMA BUTLER | Address Mrs. Nellie Durst, Grantsville Md. | |

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| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) | 16. SOCIAL SECURITY NO. 213-18-2582 | 17. INFORMANT Mrs. Nellie Durst, Grantsville Md. |
| PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 420.1 DUE TO Conditions, if any, which gave rise to Immediate cause (a), stating the underlying cause last. (b) CORONARY OCCLUSION, LEFT DUE TO (c) CORONARY SCLEROSIS | | INTERVAL BETWEEN ONSET AND DEATH SUDDEN |

| | | |
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| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Hour o. m. 19 p. m. | 20d. INJURY OCCURRED While of work <input type="checkbox"/> Not while of work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) (City or town) (County) (State) |

| | | |
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| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and find that death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined cause <input type="checkbox"/> | | DATE SIGNED |
| ACTUAL SIGNATURE <i>James H. Feister</i> | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> | |
| EXAMINER'S NAME (Type) KENNETH JAMES H. FEISTER, M.D. | DEPUTY MEDICAL EXAMINER <input type="checkbox"/> | June 6, 1960 |

| | | | |
|--|---------------------------------|---|---|
| 22a. BURIAL, CREMATION, REMOVAL (Specify) BURIAL | 22b. DATE THEREOF 6/8/60 | 22c. NAME OF CEMETERY OR CREMATORIAL DURST | 22d. LOCATION (City, town, or county) (State) GRANTSVILLE, GARRETT Co Md |
| 23. FUNERAL DIRECTOR'S SIGNATURE <i>Don Newman, Grantsville Md.</i> | ADDRESS | 24a. REC'D BY REGISTRAR DATE JUN 9 '60 | 24b. REGISTRAR'S SIGNATURE <i>Arthur S. Krause</i> |

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your information.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File Pages 1 and 2 with the registrar prior to burial, cremation, or removal.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

06925

Reg. Dist. No.

6951

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|---|--|--|--|--|--|
| 1. PLACE OF DEATH a. COUNTY Garrett | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Deer Park, | | | c. LENGTH OF STAY IN 1b 1 Month | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) B & O Railroad Track | | | e. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) X Shallmar | | |
| | | | d. STREET ADDRESS / | | |
| | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | |

| | | | | | | |
|--|----------------------|--------------------------|----------------------|--|-------------------|---------------------|
| 3. NAME OF DECEASED (Type or print) | First Rose | Middle McRobie | Last Felda | 4. DATE OF DEATH Month June | Day 19, | Year 1960 |
|--|----------------------|--------------------------|----------------------|--|-------------------|---------------------|

| | | | | | | |
|-------------------------|----------------------------------|--|---|---|---------------------------------------|---|
| 5. SEX Female | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> | 8. DATE OF BIRTH March 11, 1879 | 9. AGE (In years last birthday) 81 | IF UNDER 1YEAR Months 81 | IF UNDER 24 HRS. Days Hours Min. |
|-------------------------|----------------------------------|--|---|---|---------------------------------------|---|

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| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) House Work | 10b. KIND OF BUSINESS OR INDUSTRY Own Home | 11. BIRTHPLACE (State or foreign country) Maryland. | 12. CITIZEN OF WHAT COUNTRY? U.S.A. |
|--|--|---|---|

| | | | |
|--|---|---|---------------------------------|
| 13. FATHER'S NAME Francis McRobie | 14. MOTHER'S MAIDEN NAME Hulda Harvey | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) no | 16. SOCIAL SECURITY NO. | 17. INFORMANT Mrs. Albert Males | Address Shallmar, Md. |

| | | |
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| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] | | INTERVAL BETWEEN ONSET AND DEATH |
| PART I. DEATH WAS CAUSED BY, IMMEDIATE CAUSE (a) Fractured skull | | Mins. |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. 802X | | |
| DUE TO Crushed chest | | Mins. |
| (b) Fractured left arm | | Mins. |
| DUE TO Fractured left leg | | Mins. |
| (c) | | |

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| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) Struck by B. & O. Freight train Deer Park, Md. Crossing | |

| | | | | | |
|---|------------------------------------|--|--|--|---------|
| 20c. TIME OF INJURY Hour 6:25 p.m. | Month, Day, Year 6-19-60 | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) R. R. Crossing Deer Park, Garr. Md. | 20f. (City or town) (County) | (State) |
|---|------------------------------------|--|--|--|---------|

| | | | | | |
|---|--|--|--|--|--|
| 21. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and find that death resulted from: Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . | | | | | |
|---|--|--|--|--|--|

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| ACTUAL SIGNATURE <i>James H. Feaster Jr.</i> | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/> | DATE SIGNED 6-19-60 |
|--|--|-------------------------------|

| | |
|--|---|
| EXAMINER'S NAME (Type) James H. Feaster Jr., M.D. | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> |
|--|---|

| | | | | |
|---|---------------------------------------|--|--|---------|
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 22b. DATE THEREOF 6/22/1960 | 22c. NAME OF CEMETERY OR Crematory Nethkin Hill Cemetery | 22d. LOCATION (City, town, or County) Eik Garden, W. Va. | (State) |
|---|---------------------------------------|--|--|---------|

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|---|---------------------------------|--|--|
| 23. FUNERAL DIRECTOR'S SIGNATURE <i>Amy M. Sharpless</i> | ADDRESS Blaine, W.Va. | 24a. REC'D BY REGISTRAR JUN 21 '60 | 24b. REGISTRAR'S SIGNATURE <i>John S. Kline</i> |
|---|---------------------------------|--|--|

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute it in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the registrar prior to burial, cremation, or removal.

VS. A15ME(5)
5M 9/55

WISCONSIN STATE INSURANCE DEPARTMENT
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

1200

| | | | | | | | | | |
|-------------------------------|-----|-----|----------------|------------|----------------|-----------------|----------------|---------------|-------------|
| NAME OF DECEASED | AGE | SEX | DEATH DATE | TIME | CAUSE OF DEATH | DEATH CERTIFIED | DEATH REPORTED | DEATH INDEXED | DEATH FILED |
| JOHN D. HANSON | 55 | M | APRIL 15, 1968 | 10:00 A.M. | HEART DISEASE | BY DOCTOR | BY DOCTOR | INDEXED | FILED |
| REMARKS | | | | | | | | | |
| APPROVED AND SIGNED DOCTOR | | | | | | | | | |

1 MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

06928

Reg. Dist. No.

6952

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| 1. PLACE OF DEATH a. COUNTY GARRETT | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE Maryland b. COUNTY Allegany | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Rural, McHenry, Md. | | c. LENGTH OF STAY IN 1b Hours | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) | | e. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Frostburg | |

| | | | | | |
|--|--|---------------|------------|------------|---|
| 3. NAME OF DECEASED (Type or print) | | First Shirley | Middle Lee | Last Green | 4. DATE OF DEATH Month June Day 5th, Year 1960 |
|--|--|---------------|------------|------------|---|

| | | | | | | |
|----------|--------------------|---|--------------------------------------|---|---|------------------|
| 5. SEX F | 6. COLOR OR RACE W | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Sept. 24th, 1952 | 9. AGE (In years last birthday) 7 yrs. | IF UNDER 1 YEAR Months Days Hours Min. | IF UNDER 24 HRS. |
|----------|--------------------|---|--------------------------------------|---|---|------------------|

| | | | |
|---|-----------------------------------|---|-------------------------------------|
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) | 10b. KIND OF BUSINESS OR INDUSTRY | 11. BIRTHPLACE (State or foreign country) Maryland | 12. CITIZEN OF WHAT COUNTRY? USA |
|---|-----------------------------------|---|-------------------------------------|

| | |
|-----------------------------------|--|
| 13. FATHER'S NAME Arthur C. Green | 14. MOTHER'S MAIDEN NAME Elizabeth Moore |
|-----------------------------------|--|

| | | | |
|---|-------------------------|--|---------|
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) If yes, give war or dates of service) | 16. SOCIAL SECURITY NO. | 17. INFORMANT | Address |
| | | Arthur C. Green, Box 188, Rt. 1, F'bg. Md. | |

| | | |
|---|--|---|
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] | | INTERVAL BETWEEN ONSET AND DEATH Sudden |
| PART I. DEATH WAS CAUSED BY, IMMEDIATE CAUSE (a) Drowning | | |
| 83 5X Conditions, if any, which gave rise to immediate cause (b) | | |
| DUE TO (c) | | |
| DUE TO (b) | | |
| DUE TO (c) | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |

| | |
|--|--|
| 20a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) Parked auto drifted into Deep Creek Lake and drowned |
|--|--|

| | | |
|---|--|--|
| 20c. TIME OF INJURY Month, Day, Year Hour 10 a.m. 10 p.m. June 5 1960 | 20d. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) Deep Creek Lake Rural, McHenry, Garr., Md. | 20f. (City or town) (County) (State) |
|---|--|--|

| |
|---|
| 21. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and find that death resulted from: Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . |
|---|

| | | |
|---|--|-----------------------|
| ACTUAL SIGNATURE James H. Feaster, Jr. | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> | DATE SIGNED 6-5-60 |
| EXAMINER'S NAME (Type) James H. Feaster, Jr., M. D. | | |

| | | | |
|---|-----------------------------|--|--|
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 22b. DATE THEREOF 6-8-60 | 22c. NAME OF CEMETERY OR CREMATORIAL Sunset Memorial Park | 22d. LOCATION (City, town, or county) Cumberland, Md. |
|---|-----------------------------|--|--|

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|---|------------------------|--|--|
| 23. FUNERAL DIRECTOR'S SIGNATURE Joseph L. Dewart Jr. | ADDRESS Frostburg, Md. | 24a. REC'D BY REGISTRAR DATE JUN 8 1960 | 24b. REGISTRAR'S SIGNATURE Arthur S. Haas |
|---|------------------------|--|--|

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute it at the Chief Medical Examiner's Office along with Form PM3. Page 5 may be retained for your reference. File pages 1 and 2 with the registrar prior to burial, cremation, or removal.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

Items 2,14 FilmG271 9-14-60 et

6941

CERTIFICATE OF DEATH

09142

Reg. Dist. No.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be signed by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, page 3 should be detached for use as the burial permit. Then please remove carbon paper. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.



090

| | | | | | | | |
|---|---|---|---|--|---|---|-----------------------|
| 1. PLACE OF DEATH a. COUNTY Garrett | | MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE Maryland | | b. COUNTY Allegany | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Oakland | | c. LENGTH OF STAY IN lb 17 mos. | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Cumberland | | d. STREET ADDRESS 814 Buckingham Road | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION Cuppett Nursing Home | | | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) | First Fanny | Middle | Last Lloyd | 4. DATE OF DEATH June 22, 1960 | Month | Day | Year |
| 5. SEX Female | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> | 8. DATE OF BIRTH Dec. 2, 1882 | 9. AGE (In years last birthday) 77 yrs. | IF UNDER 1 YEAR Months | IF UNDER 24 HRS. Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Housewife | | 10b. KIND OF BUSINESS OR INDUSTRY none | | 11. BIRTHPLACE (State or foreign country) Ebensburg, Pa. | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME Festus Lloyd | | 14. MOTHER'S MAIDEN NAME Anna Shryock | | Address Ebensburg, Pa. | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) No | | 16. SOCIAL SECURITY NO. none | | 17. INFORMANT John H. Askew | | 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 434.1 Congestive Heart Failure | |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) DUE TO | | (c) DUE TO | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(o) 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | | | |
| 20c. TIME OF INJURY Hour o. m. p. m. | Month 19 | Doy 19 | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) 2522 E. Main St. | 20f. (City or town) Ebensburg | (County) Cambridge Co. | (State) Pa. |
| 21. I certify that I attended the deceased from Aug 1, 1959 to Aug 22, 1960 , that I last saw the deceased alive on Aug 20, 1960 , and that death occurred at 8:15 P.M. from the causes and on the date stated above. ADDRESS (Street, city or town, state) 2522 E. Main St., Ebensburg, Pa. | | | | | | | |
| ACTUAL SIGNATURE E. B. BANCROFT MD | DATE SIGNED 6/22/60 | | | | | | |
| PHYSICIAN'S NAME (Type) E. B. BANCROFT MD | 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial 22b. DATE THEREOF June 24, 1960 22c. NAME OF CEMETERY OR CREMATORIUM Lloyd Cemetery 22d. LOCATION (City, town, or county) Ebensburg (State) Cambridge Co., Pa. | | | | | | |
| 23. FUNERAL DIRECTOR'S SIGNATURE John H. Askew | ADDRESS Ebensburg, Pa. | 24a. REC'D BY REGISTRAR AUG 15 '60 | 24b. REGISTRAR'S SIGNATURE Arthur S. Knau | | | | |

MARYLAND STATE DEPARTMENT OF HEALTH - MARYLIFE

CERTIFICATE OF DEATH

RECEIVED
AUG 12 1960
GARRETT COUNTY
HEALTH DEPT

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

6953

CERTIFICATE OF DEATH

06927

Reg. Dist. No.

| | | | | | | | |
|---|----------------------------------|---|--|--|---|--|---|
| 1. PLACE OF DEATH a. COUNTY Garrett | | MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission) a. STATE Maryland | | b. COUNTY Garrett | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Mt. Lake Park, | | c. LENGTH OF STAY IN 1b 50 yrs. | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) X Mt. Lake Park, | | d. STREET ADDRESS Loch Lynn Heights | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION Loch Lynn Heights | | | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) | First Margaret | Middle O'Donnell | Last Martini | 4. DATE OF DEATH | Month June | Day 23, | Year 1960 |
| 5. SEX Female | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | B. DATE OF BIRTH June 10, 1871 | 9. AGE (In years last birthday yrs.) 89 | IF UNDER 1 YEAR Months 0 | IF UNDER 24 HRS. Days 0 | Hours 0 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) House Work | | 10b. KIND OF BUSINESS OR INDUSTRY Own Home | | 11. BIRTHPLACE (State or foreign country) West Virginia | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME Edward O'Donnell | | 14. MOTHER'S MAIDEN NAME Margaret Hoban | | | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) No | | 16. SOCIAL SECURITY NO. --- | | 17. INFORMANT Miss Mary O'Donnell | | Address Mt. Lake Park, Md. | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 420.1 DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the under- lying cause last. (b) Arteriosclerosis DUE TO (c) | | | | | | | |
| INTERVAL BETWEEN ONSET AND DEATH 1 year | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | |
| 20c. TIME OF INJURY Hour a. m. p. m. | | Month January | Doy. 19 | Year 1945 | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) Oakland, Maryland | 20f. (City or town) (County) (State) |
| 21. I certify that I attended the deceased from January 1945 to June 23, 1960 , that I last saw the deceased alive on June 23, 1960 , and that death occurred at 10:30A M, from the causes and on the date stated above. | | | | | | | |
| ACTUAL SIGNATURE Andrew E. Mance | | ADDRESS (Street, city or town, state) Oakland, Maryland | | | | | |
| PHYSICIAN'S NAME (Type) Andrew E. Mance, M. D. | | DATE SIGNED 6/24/60 | | | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 22b. DATE THEREOF 6/25/1960 | | 22c. NAME OF CEMETERY OR CREMATORIUM Catholic Cemetery | | 22d. LOCATION (City, town, or county) Oakland, Md. | |
| 23. FUNERAL DIRECTOR'S SIGNATURE H. Leighlon | | ADDRESS Oakland, Md. | | 24a. REC'D BY REGISTRAR DATE JUN 27 '60 | | 24b. REGISTRAR'S SIGNATURE Julia S. Evans | |

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

66928

Reg. Dist. No.

| | | | |
|--|--|--|--|
| 1. PLACE OF DEATH a. COUNTY GARRETT | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE MARYLAND b. COUNTY GARRETT | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) ACCIDENT, RD. MD. | | c. LENGTH OF STAY IN 1b Accident, R.D. Md. | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) | | e. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |

| 3. NAME OF DECEASED (Type or print) | First ASA | Middle MAUST | Last MAUST | 4. DATE OF DEATH JUNE 11 1960 | Month JUNE | Day 11 | Year 1960 |
|--|--|--|---|---|---|---|---|
| 5. SEX MALE | 6. COLOR OR RACE WHITE | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH April 6, 1900 | 9. AGE (In years last birthday) 69 yrs. | 10. IF UNDER 1 YEAR Months 0 | 11. IF UNDER 24 HRS. Hours 0 | 12. IF UNDER 24 HRS. Minutes 0 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) FARMER | 10b. KIND OF BUSINESS OR INDUSTRY OWN FARM | 11. BIRTHPLACE (State or foreign country) SOMERSET Co. PA | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | | | |
| 13. FATHER'S NAME NOAH MAUST | 14. MOTHER'S MAIDEN NAME ANNIE YODER | Address Willis Maust, Accident Rd. Md. | | | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) | 16. SOCIAL SECURITY NO. | 17. INFORMANT | | | | | |

| | | | |
|--|--|---|--|
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] | | INTERVAL BETWEEN ONSET AND DEATH | |
| PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) PULMONARY EMBOLISM, MASSIVE | | SUDDEN | |
| 825X DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) FRACTURE OF FEMUR, RIGHT | | 15 Days | |
| DUE TO (c) | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) FRACTURE OF 2-3-4-5-6 RIBS, RIGHT | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |

| | | | | | |
|---|--|---|---|--|--|
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1b.) AUTOMOBILE ACCIDENT | 20c. TIME OF INJURY Month, Day, Year Hour 11:30 a.m. May 27 1960 | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/> | 20e. PLACE OF INJURY (Home, form, factory, street, office bldg., etc.) Rt. #219 3 miles S. Myersdale, Som. Pa. | 20f. (City or town) (County) (State) |
|---|--|---|---|--|--|

| | | | | | |
|--|--|--|--|--|--|
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and find that death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined cause <input type="checkbox"/> . | | | | | |
|--|--|--|--|--|--|

| | | |
|--|--|-------------------------------------|
| ACTUAL SIGNATURE <i>James H. Feaster, Jr.</i> | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/> | DATE SIGNED JUNE 11, 1960 |
| EXAMINER'S NAME (Type) JAMES H. FEASTER, JR. | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> | |
| DEPUTY MEDICAL EXAMINER <input type="checkbox"/> | | |

| | | | |
|---|-------------------------------------|---|---|
| 22a. BURIAL, CREMATION, REMOVAL (Specify) BURIAL | 22b. DATE THEREOF 6/14/60 | 22c. NAME OF CEMETERY OR CREMATORIAL ADDRESS MAPLE GLEN | 22d. LOCATION (City, town, or county), (State) GRANTSVILLE R.D GARRETT Co. MD |
| 23. FUNERAL DIRECTOR'S SIGNATURE <i>Don Newman, Grantsville, Md.</i> | ADDRESS | 24a. REC'D BY REGISTRAR JUN 15 '60 | 24b. REGISTRAR'S SIGNATURE <i>John S. Knapp</i> |

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute it on a certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your records.
 TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the registrar prior to burial, cremation, or removal.

DEPARTMENT OF HEALTH - CALIFORNIA
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

| NAME | | ADDRESS | |
|--------------------------------|----------|-----------------|-------------------|
| John Doe | Jane Doe | 123 Main Street | Anytown, CA 90210 |
| Male | White | Height | 5'10" |
| 50 | 170 | Weight | 150 lbs |
| Married | Yes | Date of Birth | 1950-01-01 |
| Cause of Death: | | | |
| Died of natural causes. | | | |
| Signature of Physician: | | | |
| Signature of Medical Examiner: | | | |
| Signature of Clerk: | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4
may be signed by the hospital or attending physician.

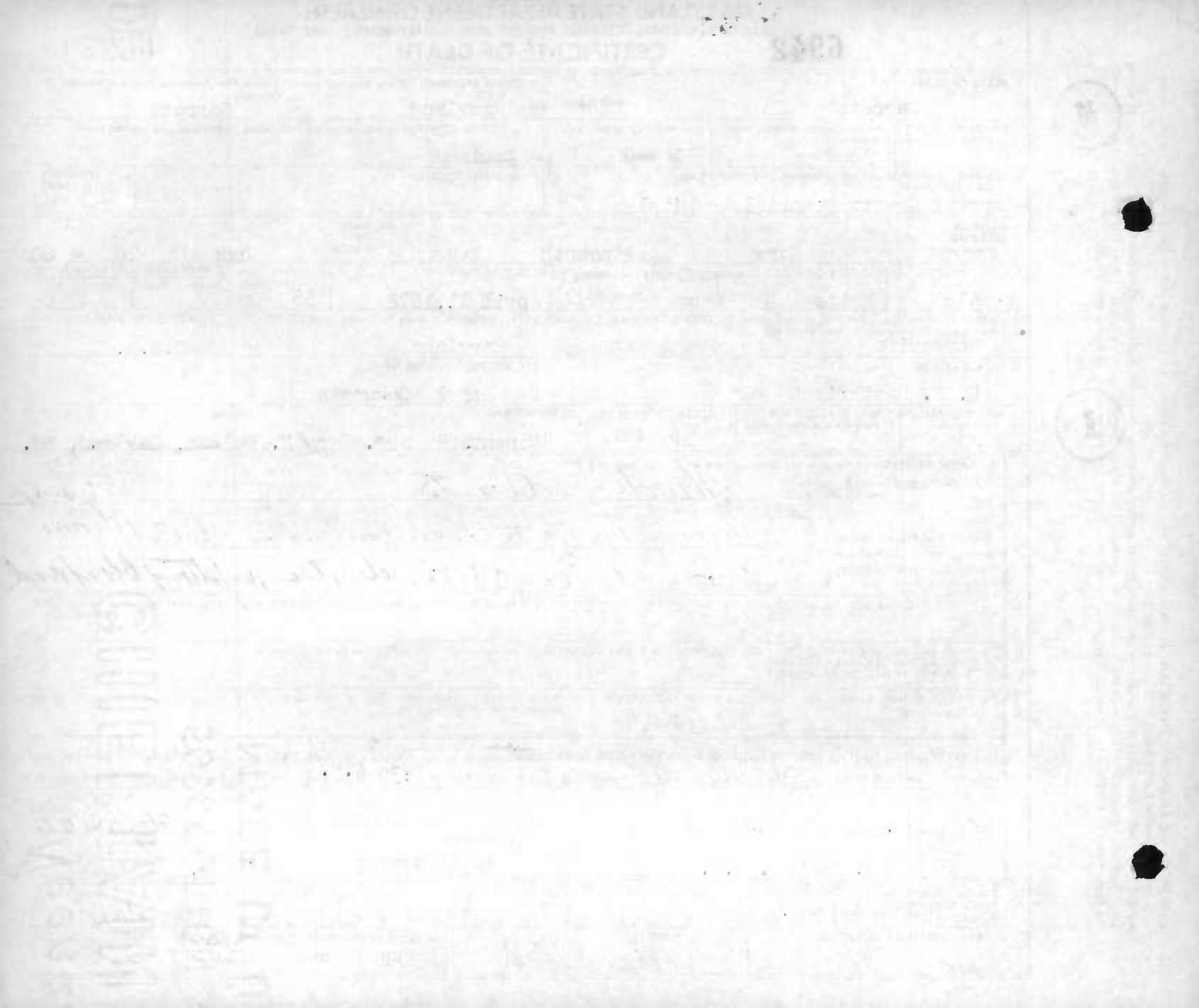
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled out, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filled with the State Board of Health prior to burial, cremation, or removal, and in an event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND

CERTIFICATE OF DEATH

6942 66929

| | | | | | | | | |
|---|---|---|---|--|---------------------------------------|--|-------------------|-----------------------------|
| 1. PLACE OF DEATH a. COUNTY Garrett | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE MARYLAND | | | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Oakland | c. LENGTH OF STAY IN lb 1 Day | d. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Oakland | e. COUNTIES Garrett | | | | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION Garrett County Memorial Hospital | | d. STREET ADDRESS | | | | | | |
| 3. NAME OF DECEASED (Type or print) | First Mary | Middle Elizabeth | Last May | 4. DATE OF DEATH Month June | Day 26 | Year 19 60 | | |
| S. SEX Female | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH April 11, 1872 | 9. AGE (In years last birthday) yrs. 88 | IF UNDER 1 YEAR Months 0 | IF UNDER 24 HRS. Days 0 | Hours 0 | Min. 0 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Housewife | | 10b. KIND OF BUSINESS OR INDUSTRY Own home | | 11. BIRTHPLACE (State or foreign country) Maryland | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | |
| 13. FATHER'S NAME P. T. Gartright | | 14. MOTHER'S MAIDEN NAME Ethel Duckworth | | | | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) No | | 16. SOCIAL SECURITY NO. NON Q | | 17. INFORMANT "Daughter" Mrs. Mary H. Bolden, Oakland, Md. | | Address | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) S41.0 | | DUE TO (b) Shock due to | | INTERVAL BETWEEN ONSET AND DEATH 15 hours | | | | |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause first. { Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause first. | | DUE TO (c) Hemorrhage & Exsanguination due to 15 hours | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (o) | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour o. m. p. m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) OAKLAND | | (County) MARYLAND |
| 21. I certify that (I) (this hospital) attended the deceased from _____ to _____, that (I) (we) last saw the deceased alive on _____, and that death occurred at _____, from the causes and on the date stated above. | | | | | | | | |
| 22a. SIGNATURE Andrew E. Mance | | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED 26 June 60 | | | | |
| 22c. PHYSICIAN'S NAME (Type) ANDREW E. MANCE, M.D. | | 22d. ADDRESS THIRD STREET | | 23d. LOCATION (City, town, or county) OAKLAND, MARYLAND | | (State) | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 6/28/60 | | 23c. NAME OF CEMETERY OR CREMATORIAL Oakland Cemetery | | 23d. LOCATION (City, town, or county) Oakland | | |
| 24. FUNERAL DIRECTOR'S SIGNATURE Lerold J. Minnich | | ADDRESS Oakland, Md. | | 25a. REC'D BY REGISTRAR DATE JUL 1 '60 | | 25b. REGISTRAR'S SIGNATURE Arthur S. Kraus | | |



1 MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18
6935 MEDICAL EXAMINER'S CERTIFICATE OF DEATH

Reg. Dist. No. 06930

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute it in pencil, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your information or removal.

V.S. A15ME(5)
5M 9/55

| | | | |
|---|--|---|--|
| 1. PLACE OF DEATH a. COUNTY Garrett MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE Maryland b. COUNTY Garrett | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Accident | | c. LENGTH OF STAY IN lb hours | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Baltimore 18 3V01.4 | |
| | | d. STREET ADDRESS 321 E. University Pkwy e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |

| | | | | | | | |
|--|-------|--------|------|--------------------------------|-------|-----|------|
| 3. NAME OF DECEASED (Type or print) John | First | Middle | Last | 4. DATE OF DEATH JUNE 20, 1960 | Month | Day | Year |
|--|-------|--------|------|--------------------------------|-------|-----|------|

| | | | | | | |
|-------------|------------------------|---|----------------------------|---|------------------------|----------------------------------|
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> | 8. DATE OF BIRTH 7/17/1905 | 9. AGE (in years last birthday) 54 yrs. | IF UNDER 1 YEAR Months | IF UNDER 24 HRS. Days Hours Min. |
|-------------|------------------------|---|----------------------------|---|------------------------|----------------------------------|

| | | | |
|---|--|--|------------------------------|
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) EXC. VICE PRESIDENT | 10b. KIND OF BUSINESS OR INDUSTRY MD. STATE LIC. | 11. BIRTHPLACE (State or foreign country) BALTIMORE, MD. | 12. CITIZEN OF WHAT COUNTRY? |
|---|--|--|------------------------------|

| | |
|----------------------------------|---------------------------------------|
| 13. FATHER'S NAME JOHN A. MENTON | 14. MOTHER'S MAIDEN NAME ANNA H. HURN |
|----------------------------------|---------------------------------------|

| | | |
|---|--|---|
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <input type="checkbox"/> | 16. SOCIAL SECURITY NO. <input type="checkbox"/> | 17. INFORMANT Address MRS. JOHN A. MENTON 321 E. UNIVERSITY PKY |
|---|--|---|

| | | |
|--|--|---|
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] | | INTERVAL BETWEEN ONSET AND DEATH Sudden |
| PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Myocardial Infarction | | |
| 420-1 DUE TO Conditions, if any, which goe rise to Immediate cause (b) | | |
| DUE TO (c) | | |

| | | |
|--|--|--|
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
|--|--|--|

| | | |
|---|--|---|
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour o. m. p. m. 19 | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) 20f. (City or town) (County) (State) |

| | | |
|---|--|--|
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and find that death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined cause <input type="checkbox"/> | | |
|---|--|--|

| | |
|--|--|
| ACTUAL SIGNATURE James H. Feaster, Jr., M.D. | DATE SIGNED 6-20-60 |
| EXAMINER'S NAME (Type) | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> |

| | | | |
|---|---------------------------|--|--|
| 22o. BURIAL, CREMATION, REMOVAL (Specify) BURIAL | 22b. DATE THEREOF 6/23/60 | 22c. NAME OF CEMETERY OR CREMATORIAL CATHEDRAL | 22d. LOCATION (City, town, or county) (State) BALTIMORE, MD. |
| 23. FUNERAL DIRECTOR'S SIGNATURE H.W. Meader son 8051 Calvert St. | ADDRESS | 24a. REC'D BY REGISTRAR DATE JUN 27 '60 | 24b. REGISTRAR'S SIGNATURE Arthur S. Krause |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be signed by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH

DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND

6943

CERTIFICATE OF DEATH

66931

| | | | | | | | | |
|---|------------------|---|------------------|---|--|--|--------------------------------------|------------------|
| 1. PLACE OF DEATH o. COUNTY | | GARRETT MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) o. STATE | | MARYLAND | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) | | c. LENGTH OF STAY IN 1b | | b. COUNTY | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) | | |
| OAKLAND | | 5½ HOURS | | X OAKLAND | | | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION | | d. STREET ADDRESS | | e. IS RESIDENCE ON A FARM? | | | | |
| GARRETT COUNTY MEMORIAL HOSPITAL | | | | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | |
| 3. NAME OF DECEASED (Type or print) | | First | Middle | Last | 4. DATE OF DEATH | Month | Day | Year |
| | | MILES | JAY | MILLER | JUNE | 20TH | | 1960 |
| S. SEX | 6. COLOR OR RACE | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> | B. DATE OF BIRTH | 9. AGE (In years lost birthday) yrs. | IF UNDER 1 YEAR | IF UNDER 24 HRS. | | |
| MALE | WHITE | WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | AUGUST 11, 1900 | 59 | Months | Days | Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (State or foreign country) | | 12. CITIZEN OF WHAT COUNTRY? | | |
| BULL DOZER OPERATOR | | COAL MINING | | PENNSYLVANIA | | U.S.A. | | |
| 13. FATHER'S NAME | | | | 14. MOTHER'S MAIDEN NAME | | | | |
| CLARENCE MILLER | | | | ELLA HERD | | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) | | 16. SOCIAL SECURITY NO. | | 17. INFORMANT | | Address | | |
| (If yes, give war or dates of service) | | | | MRS. MILES MILLER, CECILIAN, MD. | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] | | | | | | | | |
| PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 416 X <i>Coronary occlusion</i> INTERVAL BETWEEN DUE TO <i>Rheumatic heart disease</i> ONSET AND DEATH 8 hours Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) DUE TO (c) | | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1b.) | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> of work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) | | (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from JUNE 19 1960, to JUNE 26 1960, that (I) (we) last saw the deceased alive on JUNE 20 1960, and that death occurred at 2:50 AM from the causes and on the date stated above. | | | | | | | | |
| 22a. SIGNATURE <i>Andrew E. Mance</i> | | M.D. | | ATTENDING PHYS. <input type="checkbox"/> | MED. DIRECTOR <input type="checkbox"/> | STAFF PHYS. <input type="checkbox"/> | 22b. DATE SIGNED 20 Jun 60 | |
| 22c. PHYSICIAN'S NAME (Type) DR. ANDREW E. MANCE | | M.D. | | 22d. ADDRESS | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) burial | | 23b. DATE THEREOF 6/23/60 | | 23c. NAME OF CEMETERY OR CREMATORIAL Parsons Family Cem. | | 23d. LOCATION (City, town, or county) (State) Tucker County, W. Va. | | |
| 24. FUNERAL DIRECTOR'S SIGNATURE Minnich Funeral Home | | ADDRESS Oakland, Maryland | | 25a. REC'D BY REGISTRAR DATE JUN 27 '60 | | 25b. REGISTRAR'S SIGNATURE <i>Arthur S. Kline</i> | | |

2303

SEARCHED
INDEXED
SERIALIZED
FILED

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18
6944 CERTIFICATE OF DEATH

06932

Reg. Dist. No.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4
 may be removed by the hospital or attending physician.
 TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, it should be filed with page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

| | | | | | | | |
|--|---------------------------|---|--------------------------------|---|-----------------------------------|---|--------------------|
| 1. PLACE OF DEATH a. COUNTY Garrett | | MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE Maryland | | b. COUNTY Garrett | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) RURAL and give nearest town Oakland | | c. LENGTH OF STAY IN lb 3 Days | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Mt. Lake Park | | d. STREET ADDRESS Loch Lynn Heights | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION Garrett County Memorial Hospital | | | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) | First Truman | Middle H. | Last Mosser | 4. DATE OF DEATH June 27 1960 | Month June | Doy 27 | Year 1960 |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | B. DATE OF BIRTH 10-14-1882 | 9. AGE (In years last birthday) 77 yrs. | IF UNDER 1 YEAR Months Days | IF UNDER 24 HRS. Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Retired Engineer | | 10b. KIND OF BUSINESS OR INDUSTRY B & O, R. R. Co. | | 11. BIRTHPLACE (State or foreign country) Swanton, Maryland | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME Daniel Mosser | | 14. MOTHER'S MAIDEN NAME Anna Barnhouse | | | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) no | | 16. SOCIAL SECURITY NO. 705-07-6865 | | 17. INFORMANT "Wife" Nora E. Specht Mosser, Mt. Lake Park, Md. | | Address | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 260X Conditions, if any, which gave rise to immediate cause (a), stating the under- lying cause first. | | DUE TO (b) DUE TO (c) | | Mesenteric Thromboses Diabetes Mellitus Arterio Sclerosis | | INTERVAL BETWEEN ONSET AND DEATH 3 days 10 yrs 8 years | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, notify medical examiner) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour o. m. p. m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) Oakland, Md. | (County) · (State) |
| 21. I certify that I attended the deceased from _____, 19____, to _____, 19____, that I last saw the deceased alive on _____, 19____, and that death occurred at _____ A.M. from the causes and on the date stated above. | | | | | | | |
| ACTUAL SIGNATURE <i>Andrew E. Mance</i> | | ADDRESS (Street, city or town, state) Oakland, Md. DATE SIGNED 1960 | | | | | |
| PHYSICIAN'S NAME (Type) Andrew E. Mance, M. D., | | 22. BURIAL, CREMATION, REMOVAL (Specify) Burial 6/29/1960 | | | | | |
| 22b. DATE THEREOF 6/29/1960 | | 22c. NAME OF CEMETERY OR CREMATORIAL Deer Park Cemetery | | 22d. LOCATION (City, town, or county) Deer Park, Md. (State) | | | |
| 23. FUNERAL DIRECTOR'S SIGNATURE <i>H. L. Leighton</i> | | ADDRESS Oakland, Md. | | 24a. REC'D BY REGISTRAR DATE JUL 1 '60 | | 24b. REGISTRAR'S SIGNATURE <i>Arthur S. Mann</i> | |

MISSOURI STATE DEPARTMENT OF PENSIONS
CERTIFICATE OF DEATH

8025

DECEASED PERSON

GENERAL INFORMATION

1
FOR STATE
HEALTH DEPT.

M

TO DEFENDANT: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 19. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with Form PM3. Page 5 may be retained for your files.
TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. Give pages 1 and 2 with the State Board of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

66933

1. PLACE OF DEATH

6956

a. COUNTY

Garrett

MARYLAND

b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)

Deer Park,

c. LENGTH OF STAY IN 1b

48 years

d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address)

3. NAME OF
DECEASED
(Type or print)

First
William

Middle
James

Last
Paugh

4. DATE
OF
DEATH

June 23,

1960

S. SEX

Male

6. COLOR OR RACE

White

7. MARRIED

NEVER MARRIED

8. DATE OF BIRTH

March 25, 1912

9. AGE (In years
last birthday)

48 yrs.

IF UNDER 1 YEAR

Months

IF UNDER 24 HRS.

Days

Hours

Min.

10a. USUAL OCCUPATION (Give kind of work
done during most of working life, even if retired)

Coal Miner

10b. KIND OF BUSINESS OR INDUSTRY

Soft Coal Mines

11. BIRTHPLACE (State or foreign country)

Maryland

12. CITIZEN OF WHAT COUNTRY?

U.S.A.

13. FATHER'S NAME

Bert Paugh

14. MOTHER'S MAIDEN NAME

May Collins

15. WAS DECEASED EVER IN U.S. ARMED FORCES?
(Yes, no, or unknown) (If yes give rank or date of service)

no

16. SOCIAL SECURITY NO.

217-01-2490

17. INFORMANT

Mrs. William Paugh

Address

Deer Park, Md.

18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]

PART I. DEATH WAS CAUSED BY:

IMMEDIATE CAUSE (a)

Myocardial infarction, acute

DUE TO

Conditions, if any, which
gave rise to immediate cause
(a), stating the underlying
cause last.

(b)

DUE TO

(c)

INTERVAL BETWEEN
ONSET AND DEATH
Minutes.

MEDICAL CERTIFICATION

20a. EXTERNAL CAUSE WAS
PRIMARY or CONTRIBUTING
CAUSE OF DEATH.

20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.)

20c. TIME OF INJURY Month, Day, Year
Hour a.m. 19

20d. INJURY OCCURRED
While at work Not While at work

20e. PLACE OF INJURY (Home, farm,
factory, street, office bldg., etc.)

20f. (City or town)

(County)

(State)

21. I certify that I took charge of the remains described above, held an Autopsy , Inspection , Inquiry , and in my opinion
death resulted from: Natural causes Accident , Suicide , Homicide , Undetermined manner

CHIEF MEDICAL EXAMINER

M.D. ASSISTANT MEDICAL EXAMINER

DEPUTY MEDICAL EXAMINER

DATE SIGNED

6-24-60

Address (Street, city, town, or county)

22a. BURIAL, CREMATION, REMOVAL (Specify)
Burial 6/26/1960

22b. DATE THEREOF

Deer Park Cemetery

22d. LOCATION (City, town, or country)

Deer Park, Md.

(State)

23. FUNERAL DIRECTOR

ADDRESS

H. Leighton

Oakland, Md.

24a. REC'D BY REGISTRAR

JUN 27 '60

24b. REGISTRAR'S SIGNATURE

C. L. S. Kline

REVIEW OF THE STATE OF TEXAS
BY THE CHIEF JUSTICE OF THE STATE OF TEXAS

2000. 2000.

Office of the Governor of the State of Texas
2000.

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MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

6957

CERTIFICATE OF DEATH

Reg. Dist. No.

06934

| | | | | |
|--|--|---|--|---|
| 1. PLACE OF DEATH a. COUNTY <i>Garrison</i> | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE <i>Maryland</i> | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <i>Rural Friendsville Md.</i> | c. LENGTH OF STAY IN lb <i>All of life</i> | b. COUNTY <i>Fairfax</i> | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <i>Rural Friendsville Md.</i> | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <i>OR INSTITUTION</i> | d. STREET ADDRESS <i>None</i> | e. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | |
| 3. NAME OF DECEASED (Type or print) <i>Charles</i> | First <i>Charles</i> | Middle <i>Morgan</i> | Last <i>Savage</i> | |
| 4. DATE OF DEATH <i>June 15 1960</i> | Month <i>June</i> | Day <i>15</i> | Year <i>1960</i> | |
| 5. SEX <i>Male</i> | 6. COLOR OR RACE <i>White</i> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <i>Oct. 26 1876</i> | |
| 9. AGE (In years lost birthday) <i>83 yrs.</i> | 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <i>Merchant</i> | 10b. KIND OF BUSINESS OR INDUSTRY <i>Grocery Store</i> | 11. BIRTHPLACE (State or foreign country) <i>Maryland</i> | |
| 12. CITIZEN OF WHAT COUNTRY? <i>U.S.</i> | | | | |
| 13. FATHER'S NAME <i>Charles Savage</i> | 14. MOTHER'S MAIDEN NAME <i>Mary C. Savage</i> | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <i>No</i> | 16. SOCIAL SECURITY NO. <i>None</i> | 17. INFORMANT <i>Charles C. Thomas</i> | 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <i>MASSIVE Hematemesis</i> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. <i>Probable Carcinoma of Stomach</i> (b) DUE TO (c) | INTERVAL BETWEEN ONSET AND DEATH |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (o) <i>Arteriosclerotic HEART DISEASE; Hypertension</i> | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour o. m. p. m. 19 | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <i>X</i> | 20f. (City or town) <i>None</i> | (County) (State) |
| 21. I certify that I attended the deceased from <i>JUNE 14, 1959</i> , to <i>JUNE 15, 1960</i> , that I last saw the deceased alive on <i>JUNE 14, 1960</i> , and that death occurred at <i>1 P.M.</i> , from the causes and on the date stated above. ADDRESS (Street, city or town, state) <i>None</i> | | | | |
| ACTUAL SIGNATURE <i>Pedro Rivera</i> | DATE SIGNED <i>6-16-60</i> | | | |
| PHYSICIAN'S NAME (Type) <i>PEDRO RIVERA</i> | | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <i>Burial</i> | 22b. DATE THEREOF <i>6-18-60</i> | 22c. NAME OF CEMETERY OR CREMATORIAL <i>Thomasas Cemetery</i> | 22d. LOCATION (City, town, or county) <i>Markleysburg Pa</i> | (State) |
| 23. FUNERAL DIRECTOR'S SIGNATURE <i>W.H. Rodalawer</i> | | ADDRESS <i>Markleysburg, Pa.</i> | 24a. REC'D BY REGISTRAR <i>John S. Kraus</i> | 24b. REGISTRAR'S SIGNATURE |
| VS A15 (4) 1SM 10/57 | | DATE <i>July 5 '60</i> | | |

CERTIFICATE OF DEATH

822

| | | |
|---|--|----------------|
| DECEASED'S NAME | AGE | SEX |
| WILLIAM HENRY COOPER | 60 | Male |
| DATE OF DEATH | TIME | CAUSE OF DEATH |
| July 20, 1919 | 10:00 A.M. | Heart Disease |
| PLACE OF DEATH | TIME | CAUSE OF DEATH |
| Hospital | 10:00 A.M. | Heart Disease |
| NAME AND ADDRESS OF DOCTOR | NAME AND ADDRESS OF HOSPITAL | |
| Dr. Wm. H. Cooper, 100 W. Main, Columbia, Mo. | Hospital of the Good Samaritan, Columbia, Mo. | |
| NAME AND ADDRESS OF FUNERAL DIRECTOR | NAME AND ADDRESS OF CEMETERY | |
| John W. Cooper, 100 W. Main, Columbia, Mo. | Columbia Cemetery, Columbia, Mo. | |
| NAME AND ADDRESS OF PERSON FILING CERTIFICATE | NAME AND ADDRESS OF PERSON RECEIVING CERTIFICATE | |
| John W. Cooper, 100 W. Main, Columbia, Mo. | John W. Cooper, 100 W. Main, Columbia, Mo. | |
| REASON FOR ISSUANCE | REASON FOR ISSUANCE | |
| Death certificate | Death certificate | |